



Emergency Medical Care Committee



Regular Meeting Agenda

Friday, October 8, 2021 - 9:00 a.m.

Location: Computer or Cell phone

(There will not be a physical meeting at the Hall of Administration (HOA) Commission Hearing Room due to limited space capacity)

Join Zoom Meeting

<https://us06web.zoom.us/j/81195086813?pwd=TnU2QVM1Y1NISjV1dkhxMThOVURJdz09>

Meeting ID: 811 9508 6813

Passcode: 274600

One tap mobile

+13462487799,, 81195086813#,,,,*274600# US (Houston)

+17207072699,,81195086813#,,,,*274600# US (Denver)

Note: If you are calling into the meeting (via phone), OCEMS staff ask that you please contact us in advance and give us the phone number you will be using (please send an email to eendo@ochca.com). Due to added security measures, we are unable to give you access without this information. Thank you.

Dial by your location

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 811 9508 6813

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Find your local number:

<https://us06web.zoom.us/j/81195086813?pwd=TnU2QVM1Y1NISjV1dkhxMThOVURJdz09>

Mission Statement: "to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County."

EMERGENCY MEDICARE CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

1. CALL TO ORDER

2. INTRODUCTIONS/ANNOUNCEMENTS

3. APPROVAL OF MINUTES

- *Minutes of July 9, 2021*

(Attachment #1)

Recommended Action: Approve July 9, 2021 minutes.



Emergency Medical Care Committee



Regular Meeting Agenda (continued)

4.

5. OCEMS REPORT/CORRESPONDENCE

- Medical Director's Report
- Health Emergency Management Report
- Hospital Diversion Report (January 1 to September 30, 2021) (Attachment #2)
- Ambulance Patient Off-load Time (APOT) Report (July 1 to August 31, 2021) (Attachment #3)
- EMS Correspondence (Attachment #4)

6. EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS (Hear Reports)

- Facilities Advisory Committee
- County Paramedic Advisory Committee
- Transportation Advisory Committee

7. UNFINISHED BUSINESS

8. NEW BUSINESS

- Emergency Medical Services Fee Study (Attachment #5)

Action Item:

- Facility Designations (Continuing) for Specialty Receiving Centers (Attachment #6)

Recommended Action: Approve the recommendations for facility designations/ redesignations made by the Facilities Advisory Committee on September 14, 2021

9. MEMBER COMMENTS

10. PUBLIC FORUM

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee

11. NEXT MEETING

- Friday, January 14, 2022 at 9:00 a.m., (location to be determined) (Attachment #7)

12. ADJOURNMENT