

ORANGE COUNTY HEALTH CARE AGENCY REGULATORY / MEDICAL HEALTH SERVICES EMERGENCY MEDICAL SERVICES 405 W. Fifth Street, Suite 301A - Santa Ana, CA 92701 (714) 834-3500



TRANSPORTATION ADVISORY COMMITTEE WEDNESDAY, OCTOBER 6, 2021 – 9 a.m.

Location: Via Zoom

https://us06web.zoom.us/j/85457439863?pwd=N1h6KysvVlBUaWowTnBpNVFxR0Nxdz09

Meeting ID: 854 5743 9863
Passcode: 885531
One tap mobile
+13462487799,,85457439863#,,,,*885531# US (Houston)
+17207072699,,85457439863#,,,,*885531# US (Denver)

Note: If you are calling into the meeting (via phone), OCEMS staff ask that you please contact us in advance and give us the phone number you will be using (please send an email to eendo@ochca.com). Due to added security measures, we are unable to give you access without this information. Thank you.

Mission Statement: "To advise and endorse efforts to implement a quality transportation system in the prehospital care area for the citizens of Orange County."

THE COMMITTEE MEETING IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. <u>CALL TO ORDER</u>

II. INTRODUCTIONS/ANNOUNCEMENTS

II. APPROVAL OF MINUTES

Action Item: Approval of minutes from April 7, 2021 meeting.

(Attachment #1)

Note: Minutes from the July meeting do not require approval (informational item only due to lack of quorum)

IV. OCEMS REPORT

- OCEMS Report
- Ambulance Patient Off-Load Time Report

(Attachment #2)

• Proposed EMS Fees

(Attachment #3)

V. UNFINISHED BUSINESS

None

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VI. <u>NEW BUSINESS</u>

- Orange County EMS Expanded Scope of Practice Update
 - o Regarding EMTs Continuing to Administer Covid Vaccinations

VII. OTHER BUSINESS

None

VIII. PUBLIC FORUM

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided by Law. Comments are limited to 3-5 minutes per person and 20 minutes for all comments unless different time limits are set by the Chair, subject to the approval of the committee.

IX. **NEXT MEETING**

• January 5, 2022 (Attachment #4)

X. <u>ADJOURNMENT</u>

Join Zoom Meeting

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Find your local number: https://us06web.zoom.us/u/kcJ9h6o2dg