



County of Orange Health Care Agency  
 Regulatory/Medical Health Services  
 Emergency Medical Services  
 405 W. Fifth Street Suite 301-A  
 Santa Ana, CA 92701  
 (714) 834-3500



## COUNTY PARAMEDIC ADVISORY COMMITTEE

**Wednesday, November 13, 2019 – 1:00 p.m.**

*Location:*

*405 W. Fifth Street,  
 Conference Room 433  
 Santa Ana, CA 92701*

**Mission Statement:** *“To serve as a multi-disciplinary forum for communication of System-wide prehospital issues to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues.”*

### A G E N D A

**I. CALL TO ORDER**

**II. INTRODUCTIONS/ANNOUNCEMENTS**

- Introduction of new Chair: Theodore Heyming, MD
- Introduction of new member: Jon Cline, MD, Mission Hospital

**III. APPROVAL OF MINUTES**

- *Action Item: Approval of minutes from September 11, 2019* (Attachment #1)

**IV. OCEMS REPORT**

- Medical Director’s Report
- OCEMS Report
- Hospital Diversion Report (January 1 to September 30, 2019) (Attachment #2)
- Ambulance Patient Off-Load Times (APOT) Report (January 1 to October 31, 2019) (Attachment #3)

**V. UNFINISHED BUSINESS**

- Comprehensive Children’s Emergency Receiving Center (CCERC) Policy
- American College of Surgeons Trauma System Evaluation Update
- OCEMS Policy/Procedure #650.00: Stroke Neurology Receiving Center Criteria (Attachment #4)
- OCEMS Policy/Procedure #630.00: Cardiovascular Receiving Center Criteria (Attachment #5)

**VI. NEW BUSINESS**

**VII. OTHER BUSINESS**

**VIII. ADVISORY COMMITTEE REPORTS**

- |   |         |   |          |
|---|---------|---|----------|
| • Base Hospital Coordinators              | 11/7/19 | • Facilities Advisory Committee           | 11/12/19 |
| • Orange County Fire Chiefs EMS Committee | 11/7/19 | • Education & Training Advisory Committee | 10/2/19  |
| • Orange County Nursing Leadership        | TBD     | • Transportation Advisory Committee       | 10/23/19 |

**IX. NEXT MEETING**

- Wednesday, January 8, 2020 at 1:00 p.m. (Attachment #6)

**X. ADJOURNMENT**