



# EMERGENCY MEDICAL CARE COMMITTEE

## Regular Meeting

Friday, October 9, 2020 – 9:00 am  
Location: Zoom Video Conferencing

Join Zoom Meeting  
<https://zoom.us/j/6779122737?pwd=YlIKbkdNQXlWYUdpZTIISUYxeXVOUT09>

Meeting ID: 677 912 2737  
Passcode: 1G7L9k

**Mission Statement:** “To act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

THE COMMITTEE IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## A G E N D A

1. **CALL TO ORDER**
2. **INTRODUCTIONS/ANNOUNCEMENTS**
3. **APPROVAL OF MINUTES** (Attachment #1)
  - Minutes from July 10, 2020
  - Recommended Action: Approve July 10, 2020 minutes**
4. **OCEMS REPORT/CORRESPONDENCE** Hear Reports
  - Medical Director’s Report
  - Orange County EMS Report
  - Health Emergency Management Report
  - Hospital Diversion Report & ReddiNet/HEAR Report (January 1 to September 30, 2020) (Attachment #2)
  - Ambulance Patient Off-Load Time (APOT) Report (Attachment #3)
  - 9-1-1 Emergency Ambulance Transportation Contract Report (FY 2019-2020) (Attachment #4)
  - EMCC Correspondence (Attachment #5)
5. **EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS** Hear Reports
  - Facilities Advisory Committee
  - County Paramedic Advisory Committee
  - Transportation Advisory Committee
6. **UNFINISHED BUSINESS**  
None

7. **NEW BUSINESS**

**Informational Items:**

- A. Disaster Resource Centers (Attachment #6)
- B. Orange County Ambulance Ordinance Update (Attachment #7)

8. **MEMBER COMMENTS**

9. **PUBLIC FORUM**

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided by law. Comments are limited to 3 minutes per person and 20 minutes for all comments unless different time limits are set by the Chairman; subject to the approval of the Committee. **If you wish to address the committee under the Public Forum, please contact Eileen Endo at [endo@ochca.com](mailto:endo@ochca.com) prior to 8:30 a.m. on the day of the meeting.**

10. **NEXT MEETING**

- Friday, January 15, 2021 at 9:00 a.m. in the Hall of Administration, Commission Hearing Room. (Attachment #8)

11. **ADJOURNMENT**