



County of Orange Health Care Agency  
 Regulatory/Medical Health Services  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301-A  
 Santa Ana, CA 92701  
 Phone: (714) 834-3500 FAX: (714) 834-3125



**TRANSPORTATION ADVISORY COMMITTEE**  
**Wednesday, October 26, 2016 – 9:00 a.m.**

**Note: Location Change** → **Location:** Hall of Administration (Building 10)  
 333 W. Santa Ana Blvd. Room 169  
 Santa Ana, CA 92701 ←

This room is located on the first floor of the Hall Administration and is located next to the Sheriff's kiosk. Signs will be posted. Parking validation is available provided you park in the Health Care Agency parking structure or the Hall of Administration parking lot (entrance is on Ross Street).

**Please Note:** **This meeting room is occupied until 9:00 a.m. due to a standing meeting. If you come early, please wait for OCEMS staff to arrive in order to gain access to the meeting room.**

**Mission Statement:** *"To advise and endorse efforts to implement a quality transportation system in the prehospital care area for the citizens of Orange County."*

THE COMMITTEE MEETING IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

**A G E N D A**

- I. **CALL TO ORDER**
- II. **INTRODUCTIONS / ANNOUNCEMENTS**
- III. **APPROVAL OF MINUTES**
  - July 27, 2016 (Attachment #1)
- IV. **OCEMS Report**
  - OCEMS Report
  - OCEMS EOA Contract Update (Attachment #2)
  - Data System Compliance Update (Attachment #3)
  - OCEMS Fee Study
- V. **UNFINISHED BUSINESS**
  - 2017 Company Licensing and Vehicle Permitting Update
- VI. **NEW BUSINESS**
- VII. **OTHER BUSINESS**
  - Transfer of Patient Belongings by Provider Agencies
- VIII. **PUBLIC FORUM**

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided by law. Comments are limited to 3-5 minutes per person and 20 minutes for all comments unless different time limits are set by the Chairman; subject to the approval of the committee.
- IX. **NEXT MEETING**

January 25, 2017, 9:00 a.m. (Attachment #4)
- X. **ADJOURNMENT**