



COUNTY OF ORANGE HEALTH CARE AGENCY
 Regulatory / Medical Health Services
 EMERGENCY MEDICAL SERVICES
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701
 (714) 834-3500



PARAMEDIC ADVISORY COMMITTEE

Wednesday, July 12, 2017 – 1:00 p.m.

Location:

405 W. Fifth Street, Conference Room 433
 Santa Ana, CA 92701

Mission Statement: "To serve as a multi-disciplinary forum for communication of System-wide prehospital issues, to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues."

Please Note: As part of the Health Care Agency's concern for employee and visitor safety, all visitors are required to check in with the security guard in the first floor building lobby. The elevators are accessible by employee ID only. The guard will provide visitors with access (there is no problem going down to the first floor) and provide visitors with a visitor's pass which must be worn while in the building. A staff member (Eileen) will be down in the lobby for a few minutes after the start of the meeting to ensure access to the conference room.

If you have an oversized vehicle (maximum height: 6'5") and are unable to park in our structure, you may park in the Hall of Administration parking lot (entrance is on Ross St). If this lot is closed, please park in lots P2 or P6 which may be found on the map in the CPAC meeting folder (January agenda).

AGENDA

I. CALL TO ORDER

II. INTRODUCTIONS/ANNOUNCEMENTS

III. APPROVAL OF MINUTES

- **Action Item:** Approval of minutes from May 17, 2017 (Attachment #1)

IV. OCEMS REPORT

- Medical Director's Report
- Hospital Diversion Report (January 1 to June 30, 2017)/ Ambulance Patient Off-load Time (APOT) Data (Attachment #2)
(Attachment #3)

V. UNFINISHED BUSINESS

- Drug Shortages

VI. NEW BUSINESS

- Review Standing Order and Policy Updates (Attachment #4)
- EMT Regulations

VII. OTHER BUSINESS

VIII. ADVISORY COMMITTEE REPORTS

- | | | | |
|---|-----------|---------------------------------------|-------------------------|
| • Base Hospital Coordinators | - 7/06/17 | • Drug & Equipment Advisory Group | - TBD |
| • Orange County Fire Chiefs Association | - 7/06/17 | • Education & Training Advisory Comm. | - 7/05/17 |
| • Orange County Nursing Leadership | - TBD | • Transportation Adv. Committee | - next meeting: 7/26/17 |
| • Facilities Advisory Committee | - 7/11/17 | | |

IX. NEXT MEETING

- September 13, 2017 at 1:00 p.m.

X. ADJOURNMENT