



COUNTY OF ORANGE HEALTH CARE AGENCY  
 Regulatory / Medical Health Services  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
 (714) 834-3500



## PARAMEDIC ADVISORY COMMITTEE

Wednesday, May 17, 2017 – 1:00 p.m.

**Location:**

405 W. Fifth Street, Conference Room 433  
 Santa Ana, CA 92701

Mission Statement: "To serve as a multi-disciplinary forum for communication of System-wide prehospital issues, to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues."

**Please Note:** As part of the Health Care Agency's concern for employee and visitor safety, all visitors are required to check in with the security guard in the first floor building lobby. The guard will check for County issued identification and provide visitors with a visitor's pass which must be worn while in the building.

If you have an oversized vehicle and are unable to park in our structure, you may park in the Hall of Administration parking lot. If this lot is closed, please park in lots P2 or P6 which may be found on the map in the CPAC meeting folder (January agenda).

# AGENDA

**I. CALL TO ORDER**

**II. INTRODUCTIONS/ANNOUNCEMENTS**

**III. APPROVAL OF MINUTES**

- **Action Item:** Approval of minutes from March 8, 2017 (Attachment #1)

**IV. OCEMS REPORT**

- Medical Director's Report
- Hospital Diversion Report (January 1 to March 31, 2017) (Attachment #2)

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

- Pediatric Hypoglycemia
- Sodium Bicarbonate Shortage
- EMT and Paramedic Representation for Education and Training Subcommittee

**VII. OTHER BUSINESS**

**VIII. ADVISORY COMMITTEE REPORTS**

- |   |           |                                       |                        |
|---|-----------|---------------------------------------|------------------------|
| • Base Hospital Coordinators            | - 5/04/17 | • Drug & Equipment Advisory Group     | - TBD                  |
| • Orange County Fire Chiefs Association | - 5/04/17 | • Education & Training Advisory Comm. | - next meeting 7/05/17 |
| • Orange County Nursing Leadership      | - 5/12/17 | • Transportation Adv. Committee       | - 4/26/17              |
| • Facilities Advisory Committee         | - 5/16/17 |                                       |                        |

**IX. NEXT MEETING**

- July 12, 2017 at 1:00 p.m.

**X. ADJOURNMENT**