



COUNTY OF ORANGE HEALTH CARE AGENCY
 Regulatory / Medical Health Services
 EMERGENCY MEDICAL SERVICES
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701
 (714) 834-3500



PARAMEDIC ADVISORY COMMITTEE

Wednesday, March 8, 2017 – 1:00 p.m.

Location:

**405 W. Fifth Street, Conference Room 433
 Santa Ana, CA 92701**

Mission Statement: "To serve as a multi-disciplinary forum for communication of System-wide prehospital issues, to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues."

Please Note: As part of the Health Care Agency's concern for employee and visitor safety, all visitors are required to check in with the security guard in the first floor building lobby. The guard will check for County issued identification and provide visitors with a visitor's pass which must be worn while in the building.

A G E N D A

I. CALL TO ORDER

II. INTRODUCTIONS/ANNOUNCEMENTS

- Foothill Regional Medical Center
- Introduction of EMS Performance Chief

III. APPROVAL OF MINUTES

- **Action Item: Approval of minutes from January 11, 2017** (Attachment #1)

IV. OCEMS REPORT

- Medical Director's Report

V. UNFINISHED BUSINESS

- Data System Compliance Report (Attachment #2)
- EMT Regulations and Expanded Scope of Practice

VI. NEW BUSINESS

- State Core Measures Report 2016
- Stroke System Changes
- ECG Transmission for Acute MI
- Revised Standing Orders – April 1, 2017
- Orange County EMS Bi-Annual Roll-Out Policy (Attachment #3)
- Pediatric Trauma Triage
- Base Hospital Program (Attachment #4)

VII. OTHER BUSINESS

VIII. ADVISORY COMMITTEE REPORTS

- | | | | |
|---|------------------------|---------------------------------------|-----------------------|
| • Base Hospital Coordinators | – 3/02/17 | • Drug & Equipment Advisory Group | – TBD |
| • Orange County Fire Chiefs Association | – 3/02/17 | • Education & Training Advisory Comm. | – next meeting 4/5/17 |
| • Orange County Nursing Leadership | – 2/10/17 | • Transportation Adv. Committee | – 1/25/17 |
| • Facilities Advisory Committee | – next meeting 3/21/17 | | |

IX. NEXT MEETING

- *The next meeting date is to be determined.*

X. ADJOURNMENT