



COUNTY OF ORANGE HEALTH CARE AGENCY  
 Regulatory / Medical Health Services  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
 (714) 834-3500



**PARAMEDIC ADVISORY COMMITTEE**  
**Wednesday, January 10, 2018 – 1:00 p.m.**

**Location:**

**405 W. Fifth Street, Conference Room 433  
 Santa Ana, CA 92701**

**Mission Statement: "To serve as a multi-disciplinary forum for communication of System-wide prehospital issues, to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues."**

**Please Note:** As part of the Health Care Agency's concern for employee and visitor safety, all visitors are required to check in with the security guard in the first floor building lobby. The elevators are accessible by employee ID only. The guard will provide visitors with access (there is no problem going down to the first floor) and provide visitors with a visitor's pass which must be worn while in the building. A staff member (Eileen) will be down in the lobby for a few minutes after the start of the meeting to ensure access to the conference room.

**Parking:** Please park on the first level of the parking structure. If parking is not available (a parking lot attendant will let you know) or if you have an oversized vehicle (maximum height: 6'5") and are unable to park in our structure, you may park in lots P2, P3, or P6 which may be found on the attached map.

**A G E N D A**

**I. CALL TO ORDER**

**II. INTRODUCTIONS/ANNOUNCEMENTS**

Introduction of Michael De Laby, the new Assistant EMS Administrator.

**III. APPROVAL OF MINUTES**

- **Action Item: Approval of minutes from September 13, 2017** (Attachment #1)

**IV. OCEMS REPORT**

- Medical Director's Report
- Law Enforcement Naloxone Program
- Hospital Diversion Report (January 1 to December 31, 2017) (Attachment #2)
- Ambulance Patient Off-Load Time Reports (October – December, 2017) (Attachment #3)

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

- Pediatric Trauma Transports
- Orange County Trauma System Operation: 2018 Report (Attachment #4)
- EMS Fees Update (Attachment #5)

**VII. OTHER BUSINESS**

**VIII. ADVISORY COMMITTEE REPORTS**

- |   |                         |                                       |                         |
|---|-------------------------|---------------------------------------|-------------------------|
| • Base Hospital Coordinators            | – 1/04/18               | • Drug & Equipment Advisory Group     | – TBD                   |
| • Orange County Fire Chiefs Association | – 1/04/18               | • Education & Training Advisory Comm. | – 1/03/18               |
| • Orange County Nursing Leadership      | – 1/05/18               | • Transportation Adv. Committee       | – next meeting: 1-24-18 |
| • Facilities Advisory Committee         | – next meeting: 1/16/18 |                                       |                         |

**IX. NEXT MEETING**

- March 14, 2018 at 1:00 p.m.

**X. ADJOURNMENT**