



REGULATORY / MEDICAL HEALTH SERVICES
 EMERGENCY MEDICAL SERVICES
 405 W FIFTH STREET SUITE 301-A
 SANTA ANA, CA 92701



PARAMEDIC ADVISORY COMMITTEE

Wednesday, March 14, 2018 – 1:00 p.m.

Location:

405 W. Fifth Street
 Conference Room 433
 Santa Ana, CA 92701

Mission Statement: *“To serve as a multi-disciplinary forum for communication of System-wide issues, to advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues.”*

THE COMMITTEE MEETING IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

Parking: Visitor parking is limited to the first level of the parking structure only. In the event that visitor parking is full, there will be a parking lot attendant at the gates to let visitors know that the lot is full. If this lot is full, you may use the parking structure on Santa Ana Blvd next to the Court of Appeals (north side of Parton St.); or the parking structure next to the Santa Ana Public Library (entrance on Civic Center Drive) and still receive validation.

AGENDA

I. CALL TO ORDER

II. INTRODUCTIONS / ANNOUNCEMENTS

III. APPROVAL OF MINUTES

- **Action Item: Approval of minutes from the January 10, 2018 meeting** (Attachment #1)

IV. OCEMS REPORT

- OCEMS Report (Attachment #2)
- Hospital Diversion Report (Attachment #3)

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- OCEMS Policy/Procedure #310.20: Interfacility Transfer Between Acute Care Hospitals Using EMS Transport Providers (Attachment #4)
- OCEMS Policy/Procedure #900.00: MCI Policy (Handout)

VII. OTHER BUSINESS

VIII. ADVISORY COMMITTEE REPORTS

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| • Base Hospital Coordinators | – 3/01/18 | • Facilities Advisory Committee | – 3/13/18 |
| • Orange County Fire Chiefs EMS | – 3/01/18 | • Education & Training Advisory Committee | – Next meeting 4/4/18 |
| • Orange County Nursing Leadership | – TBD | • Transportation Adv. Committee | – 1/24/18 |

VIII. NEXT MEETING

- May 8, 2018 at 9:00 a.m.

IX. ADJOURNMENT