



County of Orange Health Care Agency  
 Regulatory/Medical Health Services  
 EMERGENCY MEDICAL SERVICES  
 405 W. 5<sup>th</sup> Street, Suite 301-A  
 Santa Ana, CA 92701  
 Phone: (714) 834-3500 FAX: (714) 834-3125



**TRANSPORTATION ADVISORY COMMITTEE**  
**Wednesday, April 24<sup>th</sup>, 2019 – 9:00 a.m.**

**Location:** Orange County Health Care Agency  
 405 W. 5<sup>th</sup> Street  
 Conference Room 433  
 Santa Ana, CA 92701

**Mission Statement: "To advise and endorse efforts to implement a quality transportation system in the prehospital care area for the citizens of Orange County."**

THE COMMITTEE MEETING IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

**A G E N D A**

**I. CALL TO ORDER**

**II. INTRODUCTIONS / ANNOUNCEMENTS**

**III. APPROVAL OF MINUTES**

- July 25<sup>th</sup>, 2018 (Attachment #1)
- January 23<sup>rd</sup>, 2019 (Attachment #2)

**IV. OCEMS Report**

- OCEMS Report
- 9-1-1 Emergency Ambulance Transportation Contract Performance: FY 2018-2019 Mid-Year (July 1<sup>st</sup>, 2018 to December 31<sup>st</sup>, 2018) Report (Attachment #3)
- Ambulance Patient Off-Load Time (APOT) Report (Attachment #4)
- OC-MEDS Data Quality Monitoring (Attachment #5)
- Maximum Emergency Ground Ambulance Rates Effective July 1<sup>st</sup>, 2019 (Attachment #6)
- Side Walk CPR Event (Attachment #7)
- New Mandatory Training Requirements for EMT's (Attachment #8)

**V. UNFINISHED BUSINESS**

- APOT Time Discussion

**VI. NEW BUSINESS**

- None

VII. **OTHER BUSINESS**

- None

VIII. **PUBLIC FORUM**

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided by law. Comments are limited to 3-5 minutes per person and 20 minutes for all comments unless different time limits are set by the Chairman; subject to the approval of the committee.

IX. **NEXT MEETING**

- July 24<sup>th</sup>, 2019, 9:00 a.m.

X. **ADJOURNMENT**