



EMERGENCY MEDICAL CARE COMMITTEE



Regular Meeting Agenda

Friday, July 9, 2021--9:00 a.m.

Location: Computer or Cell phone

(There will not be a physical meeting at the Hall of Administration (HOA) Commission Hearing Room due to limited space capacity)

Mission Statement: “to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

EMERGENCY MEDICARE CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

Join Zoom Meeting

PUBLIC FORUM

At this time, members of the public may address the chairman regarding any items within the subject matter of this advisory committee’s authority provided by law. Comments are limited to 3 minutes per person and 20 minutes for all comments unless different time limits are set by the Chairman; subject to the approval of the Committee. **If you wish to address the committee under the Public Forum, please contact Eileen Endo at endo@ochca.com prior to 8:30am on the day of the meeting.**

Join Zoom Meeting

<https://us06web.zoom.us/j/84401663541?pwd=NHRBYzNFakhYVkVRbUpIZWF4OUc2Zz09>

Meeting ID: 844 0166 3541

Passcode: 861715

One tap mobile

+12532158782,,84401663541#,,,,*861715# US (Tacoma)

+13462487799,,84401663541#,,,,*861715# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 844 0166 3541

Passcode: 861715

Find your local number: <https://us06web.zoom.us/j/84401663541?pwd=NHRBYzNFakhYVkVRbUpIZWF4OUc2Zz09>

1. **CALL TO ORDER**

2. **INTRODUCTIONS/ANNOUNCEMENTS**

Introduction of new Committee members:

- Rebecca Firey, representing the American Red Cross
- Larry Grihalva, MICP, representing the Second District

3. **APPROVAL OF MINUTES**

- *Minutes of April 9, 2021*

(Attachment #1)

Recommended Action: Approve April 9, 2020 minutes.

4. **OCEMS REPORT/CORRESPONDENCE**

- Medical Director's Report
- Health Emergency Management Report
- Hospital Diversion Report (January 1 to June 30, 2021)
- Ambulance Patient Off-load Time (APOT) Report (March through June, 2021)
- EMS Correspondence

(Attachment #2)

(Attachment #3)

(Attachment #4)

5. **EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS**

(Hear Reports)

- Facilities Advisory Committee
- County Paramedic Advisory Committee
- Transportation Advisory Committee

6. **UNFINISHED BUSINESS**

- Orange County Ambulance Ordinance

7. **NEW BUSINESS**

- Emergency Ground BLS Ambulance Rates
- Advanced Life Support Change: Anaheim Fire and Rescue
- Policy Updates

(Attachment #5)

(Attachment #6)

(Attachment #7)

8. **MEMBER COMMENTS**

9. **PUBLIC FORUM**

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person unless different time limits are set by the Chairman; subject to the approval of the Committee

10. **NEXT MEETING**

- Friday, October 8, 2021 at 9:00 a.m., *(location to be determined)*

11. **ADJOURNMENT**