



COUNTY OF ORANGE HEALTH CARE AGENCY  
EMERGENCY MEDICAL SERVICES  
8300 Marine Way, Suite 200, Irvine, CA 92618  
(714) 834-3500



## FACILITIES ADVISORY SUBCOMMITTEE

Tuesday, July 8, 2025 – 9:00 a.m.

Location: The Marine Way Campus  
8300 Marine Way, Irvine, CA 92618  
EMS Conference Room: AOC-103B

**Mission Statement:** "To advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to planning, categorization, monitoring and evaluation of Orange County emergency receiving centers and specialty care centers."

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

### AGENDA

1. **CALL TO ORDER** by Peter Anderson, MD
2. **INTRODUCTIONS/ANNOUNCEMENTS**
  - Around the room introductions with name, title and facility represented
3. **APPROVAL OF MINUTES**
  - **Action Item: Approval of May 13, 2025 Minutes** (Attachment #1)
4. **OCEMS REPORT**
  - OCEMS Report by Carl Schultz, MD
  - Health Disaster Preparedness Report by Gagandeep Grewal, MD
  - Ambulance Patient Off-Load Time (APOT) and Diversion Report by Laurent Repass, NRP (Attachment #2)
5. **SPECIALTY REPORTS**
  - CVRC by CVRC Coordinator Representative or Genise Silva, RN
  - SNRC by SNRC Coordinator Representative or Genise Silva, RN
  - Trauma by TPM Representative or Ruth Clark, RN
  - Pediatrics by CCERC Representative or Ruth Clark, RN
6. **UNFINISHED BUSINESS**
7. **NEW BUSINESS**
  - UCI Medical Center Trauma Center and Pediatric Trauma Center Redesignation by Ruth Clark, RN (Attachment #3)
  - Anaheim Global Medical Center ERC Designation by Genise Silva, RN (Attachment #4)
  - St. Jude Medical Center ERC, BH, CVRC, and SNRC Designation by Genise Silva, RN (Attachment #5)
  - Orange County Global Medical Center Trauma Center Redesignation by Ruth Clark, RN (Attachment #6)
  - OCFA utilizing cell phones for ALS no-contact by Stephanie King, RN
8. **ROUNDTABLE**
  - All Facilities report-out
9. **NEXT MEETING** – September 9, 2025, 09:00 am
10. **ADJOURNMENT**
  - Pediatric Drowning Lecture by Dr. Shieh, CHOC MD, including airway management, sedation, and IFT procedures (Attachment #7)

Contact EMS Facilities Coordinator, Genise Silva, for any questions or comments at 714-834-8961 or [gsilva@ochca.com](mailto:gsilva@ochca.com)