

Public Health Services Environmental Health Division – Food Safety Program

MOBILE FOOD FACILITY COMMISSARY AGREEMENT LETTER

	MOBILE	FOOD FACIL	ITY OWNER:			
_		usiness Owner:		Геlephone:	PR#:	
Address:			1	Driver's License:		
Vehicle License Plate # or Cart #		Enclosed MFF □ Cart □ CMFO		Year and Make of Vehicle		
COMMISSARY INFORMATION:						
Commissary Name:		Owner/Manager:		Telephone:	PR#:	
Commissary Address:						
** This commissary provides the following:						
☐ Parking Space #	□ Cold Storage			□ Frozen Food Storage		
☐ Dry Bulk Storage	☐ Hot Water (120F) and Cold Water		Water	□ Wash Down Pad		
☐ Utensil Washing Area	☐ Mop Sink			□ Icehouse		
☐ Electrical / Shore Power	□ Trash			☐ Grease Receptacles		
□ Restrooms	☐ Potable Water Supply			☐ Waste Water Disposal Method		
☐ Food Prep Area / Prep Sink	☐ Covered Area for Carts			Other Services:		
I, owner/manager of stated Commissary, authorize the Mobile Food Facility Owner, as stated above, to use my facility for the above-mentioned services, pursuant to California Retail Food Code, Chapter 10. I will notify Orange County Environmental Health in writing upon termination of this agreement and/or when the operator no longer uses this facility, in compliance with Public Health regulations. ** Note: A new agreement is required annually. Provide a copy of Commissary service agreement.						
Commissary Owner /Manager (Signature):			Date:			
Print Name:			Title:			
ALTERNATIVE OVERNIGHT PARKING LOCATION:						
☐ This section is not applicable. Mobile Food Facility parks at the commissary.						
I, owner/manager of, is providing the Mobile Food Facility, as stated above, overnight parking and shore power only. The location has the following:						
□ City Approval (Provide City Approval) □ Secured (fence, guard, etc.) □ Durable parking space (asphalt or concrete) □ Shore power available						
In the event electrical shore power is not available or the foods that are not held at safe temperatures as defined	in the Californ	nia Retail Food Co	ode (Health and Safe	ty Code, Part 7, section 1139		
Property Name:		t termination (714) 433-6416 or ehmobilewholesale@ochca.com Property Address:				
Owner /Manager (Signature):		Date:		Telephone:		
Owner/Manager (Print):						
Owner/Manager (Print):		Title:		Email:		
Owner/Manager (Print):	COM		IFICATION:	Email:		
Owner/Manager (Print): By signing below, the local Environmental Health Depa Operator is in good standing. The Commissary indicate items listed above are available at the proposed facility. This is an Out of County Commissary: County of	artment is veri d in this docu	MISSARY VER	mmissary has a curre	ent health permit and that th		
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