



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
8300 Marine Way, Irvine, CA 92618
(714) 834-3500



COUNTY PREHOSPITAL ADVISORY COMMITTEE

Wednesday, September 10, 2025 – 1:00 p.m.

Location: 8300 Marine Way, Irvine CA 92618
EMS Conference Room AOC-103B

Mission Statement: *"To serve as a multidisciplinary forum to monitor, evaluate, and report on the operation and quality of emergency services in Orange County."*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

A G E N D A

I. CALL TO ORDER

II. INTRODUCTIONS/ANNOUNCEMENTS

- Everyone around the room introduces themselves with name, title and facility represented
- John Black accepted the Sr. Emergency Management Coordinator position at EMS/Health Disaster Preparedness

III. APPROVAL OF MINUTES

- **Action Item: Approval of July 9, 2025, minutes** (Attachment #1)

IV. OCEMS REPORT

- OCEMS Report by Gagandeep Grewal, MD
- Health Disaster Preparedness Report by Gagandeep Grewal, MD
- Ambulance Patient Off-Load Time (APOT) and Diversion Reports by Jason Azuma (Attachment #2)

V. UNFINISHED BUSINESS

- Possible updates for SO-C-40, SO-P-35, and SO-M-35 by Gagandeep Grewal, MD

VI. NEW BUSINESS

VII. ADVISORY COMMITTEE REPORTS

- Base Hospital Coordinators
- Orange County ED Nursing Leadership
- Orange County Fire Chiefs EMS Committee
- Pediatric Collaborative Meeting
- Facilities Advisory Committee
- Prehospital agencies decide on agenda topic(s)

VIII. ROUNDTABLE

- All prehospital agencies report-out

IX. NEXT MEETING – Wednesday, November 12, 2025, 1:00 pm

X. ADJOURNMENT

- Pediatric Anaphylaxis Lecture by Dr. Shieh, CHOC Base Physician.