

Emergency Medical Care Committee



Friday, January 9, 2026 - 9:00 a.m. 8300 Marine Way, Irvine, CA 92618 Meeting Room 103-B

Mission Statement: "to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County."

EMERGENCY MEDICAL CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

- 1. CALL TO ORDER Mike Ritter, MD
- 2. INTRODUCTIONS/ANNOUNCEMENTS
- 3. <u>APPROVAL OF MINUTES</u> October 10, 2025 *Recommended Action: Approve October 10, 2025, minutes.*

(Attachment #1)

- 4. OCEMS REPORT/CORRESPONDENCE
 - Medical Director's Report by Carl Schultz, MD
 - Health Disaster Preparedness Report by Gagandeep Grewal, MD
 - Ambulance Patient Off-load Time/Diversion Data Report by Laurent Repass, NRP (Attachment #2)

EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS (Hear Reports)

- Facilities Advisory Committee (November 4, 2025) by Genise Silva, RN
- County Prehospital Advisory Committee (November 12, 2025) by Kristen Karpow, RN
- Transportation Advisory Committee (January 7, 2026) by Matt Armstrong, SCAA

5. UNFINISHED BUSINESS

Recommended Action:

- Implementation of Ketamine for pain management
- Business and Professional Code 18708
- Final outcome for review of OC Global Medical Center's designation as an SNRC

6. NEW BUSINESS

Recommended Action: Approvals

• UCI Health- Placentia Linda ERC Designation by Genise Silva, RN

(Attachment #3)

• UCI Health- Irvine Initial ERC Designation by Genise Silva, RN

- (Attachment #4)
- Committee decides on the future location of the EMCC Meeting for April, July, October 2026.
 - o County Administration North (CAN) Multipurpose room without free parking validation. Everyone

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will self-pay for parking.
400 West Civic Center Drive, First Floor, Room 101, Santa Ana, CA 92701
Health Care Agency, Marine Way Campus, Free parking.
8300 Marine Way, Irvine, CA 92618, Room 103-B

7. MEMBER COMMENTS

8. PUBLIC FORUM

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee.

9. NEXT MEETING – Friday, April 10, 2026, at 09:00.

ADJOURNMENT