



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
8300 Marine Way, Suite 200, Irvine, CA 92618
(714) 834-3500



TRANSPORTATION ADVISORY COMMITTEE

WEDNESDAY, April 1, 2026 – 9:00am

Location: 8300 Marine Way, Irvine, CA 92618
Conference Room: AOC 103-B

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. **CALL TO ORDER** by *Matt Armstrong (Chair)*

II. **INTRODUCTIONS/ANNOUNCEMENTS** by *Dr. Almaas A. Shaikh*

- Interim EMS Medical Director- Almaas Shaikh MD
- EMS Administrative Director – Daniel McDonnell

III. **APPROVAL OF MINUTES**

- *Action Item: Approval of January 7, 2026, Minutes* (Attachment #1)

IV. **OCEMS REPORT**

- Medical Director Report by *Dr. Almaas A. Shaikh*
- 2026 EMSAAC Conference by *Mike Noone*
- EMS Report and Training Opportunities by *Dr. Gagandeep Grewal*
- APOT / Enhanced Diversion Reports by *Laurent Repass* (Attachment #2)
- NEMSIS v3.5.1 and Data Dictionary Updates by *Laurent Repass*
- 2026 Emergency Ground Ambulance Rate Increase Policy 714.00 by *Adrian Rodriguez* (Attachment #3)
- OCEMS Policy 777.00 Update, 50-Day Comment by *Adrian Rodriguez* (Attachment #4)
- Ambulance Inspection Updates by *Drew Bernard*
- New BLS Ground Ambulance Provider by *Drew Bernard*

V. **UNFINISHED BUSINESS**

VI. **NEW BUSINESS**

- CPR Cards accepted in Orange County by *Matt Armstrong*

VII. **NEXT MEETING**

- July 1, 2026, at 9:00 a.m.

VIII. **ADJOURNMENT**