



COUNTY PREHOSPITAL ADVISORY COMMITTEE

Wednesday, July 8, 2026 – 1:00 p.m.

**Location: 8300 Marine Way, Irvine CA 92618
EMS Conference Room AOC-103B**

Mission Statement: "To serve as a multidisciplinary forum to monitor, evaluate, and report on the operation and quality of emergency services in Orange County."

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. CALL TO ORDER

II. INTRODUCTIONS/ANNOUNCEMENTS

- Around the room introductions with name, title and facility represented

III. APPROVAL OF MINUTES

- **Action Item: Approval of May 13, 2026 Minutes** (Attachment #1)

IV. OCEMS REPORT

- OCEMS Report by *Almaas Shaikh, MD*
- Health Disaster Preparedness Report by *Gagandeep Grewal, MD*
- NEMSIS 3.5.1 and CEMSIS Transition Update by *Laurent Repass, NRP*
- Policy 777.00 second public comment period by *Laurent Repass, NRP*
- APOT/Diversion Dashboards by *Kristen Karpow, RN* (Attachment #2)

V. UNFINISHED BUSINESS

- IO procedure PR-115 update by *Almaas Shaikh, MD* (Attachment #3)
- Magnesium use in pregnancy-related emergencies by *Almaas Shaikh, MD* (Attachment #4)
- Update to SO-C-10 (Cardiopulmonary Arrest) by *Almaas Shaikh, MD* (Attachment #5)
- Meeting schedule & formats by *Almaas Shaikh, MD*

VI. NEW BUSINESS

- Pediatric Stroke *NEW / Redline Ped AMS & Seizure SOs by *Ruth Clark, RN* (Attachment #6)
- OCEMS Procedure PR-230 (Push Dose Epinephrine) by *Ruth Clark, RN* (Attachment #7)
- OCEMS Treatment Guideline M-005 (Abdomen Pain) by *Ruth Clark, RN* (Attachment #8)
- OCEMS Treatment Guideline M-010 (Diabetic Emergencies) by *Ruth Clark, RN* (Attachment #9)
- OCEMS Treatment Guideline M-015 (Allergic Reaction) by *Ruth Clark, RN* (Attachment #10)
- OCEMS Treatment Guideline E-005 (Burns) by *Ruth Clark, RN* (Attachment #11)
- OCEMS Treatment Guideline E 010 (Decompression Sickness) by *Ruth Clark, RN* (Attachment #12)
- OCEMS Treatment Guideline E-015 (Drowning) by *Ruth Clark, RN* (Attachment #13)
- OCEMS Treatment Guideline E-015 (Thermal Disorders) by *Ruth Clark, RN* (Attachment #14)
- OCEMS Treatment Guideline E-030 (Snake Envenomation) by *Ruth Clark, RN* (Attachment #15)

- OCEMS Treatment Guideline P-060 (Ped Allergic Reaction) by *Ruth Clark, RN* (Attachment #16)
- OCEMS Procedure PR-060 & PR-065 (Needle Thoracostomy) by *Almaas Shaikh, MD* (Attachment #17)
- OC Human Trafficking Task Force Presentation Slides by *Kristen Karpow, RN* (Attachment #18)

VII. **ADVISORY COMMITTEE REPORTS**

- Base Hospital Coordinators
- Orange County ED Nursing Leadership
- Orange County Fire Chiefs EMS Committee
- Pediatric Collaborative Meeting – *on hold*
- Facilities Advisory Committee
- Prehospital agencies decide on agenda topic(s)

VII. **SAVE THE DATE**

- CHEMPACK Training September 17, 2026 at HCA Marine Way, Irvine
- California Hospital Association (CHA) Disaster Conference September 22-23, 2026 at Riverside Convention Center
- SWRTCC- Trauma Grand Rounds October 14, 2026 (virtual)
- Healthcare Disaster Management Training (HDMT) October 28-29, 2026 at HCA Marine Way, Irvine
- Texas A&M Engineering Extension Service (TEEX) Free Disaster Preparedness Courses:
 - 09/02/26 - 09/03/26 Medical Countermeasures: Point of Dispensing (POD), Planning and Response
 - 10/15/26 - 10/16/26 Pediatric Disaster Response and Emergency Preparedness
 - 12/08/26 - 12/09/26 Medical Preparedness and Response for Bombing Incidents
 - 03/10/27 - 03/11/27 Medical Management of Chem, Bio, Radiological, Nuclear, and Explosive Events
- Pediatric Readiness Education Series occurring the third Thursday of each month 10am CT hosted by the EIIC <https://emscimprovement.center/education-and-resources/webinars/>

VIII. **POLICY Q&A**

IX. **ROUNDTABLE**

X. **NEXT MEETING**

- Wednesday, September 9, 2026, at 1pm

XI. **ADJOURNMENT**

Contact EMS ALS Coordinator, Stephanie King, for any questions or comments at stking@ochca.com.