



Emergency Medical Care Committee



Friday, July 10, 2026 - 9:00 a.m.
8300 Marine Way, Irvine, CA 92618
Meeting Room 103-B

Mission Statement: “to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

EMERGENCY MEDICAL CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

1. **CALL TO ORDER** – Mike Ritter, MD
2. **INTRODUCTIONS/ANNOUNCEMENTS**
3. **APPROVAL OF MINUTES**
Recommended Action: Approve April 10, 2026, minutes. (Attachment #1)
4. **OCEMS REPORT/CORRESPONDENCE**
 - Medical Director’s Report *by Almaas Shaikh, MD*
 - Health Disaster Preparedness Report *by Gagandeep Grewal, MD*
 - NEMSIS 3.5.1 and new CEMSIS Transition *by Laurent Repass, NRP*
- EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS**
 - Facilities Advisory Committee *(May 12, 2026) by Genise Silva, RN*
 - Medical Advisory Committee *(May 13 & July 8, 2026) by Almaas Shaikh, MD*
 - County Prehospital Advisory Committee *(May 13 & July 8, 2026) by Kristen Karpow, RN*
 - Transportation Advisory Committee *(July 1, 2026) by Matt Armstrong, SCAA*
5. **UNFINISHED BUSINESS**
 - Meeting Schedules & Formats *by Almaas Shaikh, MD*
 - Survey Results for EMCC Topics *by Almaas Shaikh, MD*
6. **NEW BUSINESS**
 - OCEMS Policy #240.30 OC Specialty Service (6-2026) *by Almaas Shaikh, MD* (Attachment #2)
 - New Treatment Guideline Format *by Almaas Shaikh, MD* (Attachment #3)

Recommended Action: Approvals for Policies/Procedures/Treatment Guidelines for October Updates

- OCEMS Procedure PR-115 (Intraosseous Infusion) by *Almaas Shaikh, MD* (Attachment #4)
- OCEMS Procedure Needle Thoracostomy by *Almaas Shaikh, MD* (Attachment #5)
- OCEMS Treatment Guideline C-010 (Cardiac Arrest) by *Almaas Shaikh, MD* (Attachment #6)
- New Treatment Guideline for Pediatric Stroke by *Ruth Clark, RN* (Attachment #7)
- OCEMS Policy #310.00 (ALS Base Contact) Update by *Ruth Clark, RN* (Attachment #8)
- OCEMS Policy #309.00 (Transport of Public Safety Dogs) by *Ruth Clark, RN* (Attachment #9)
- OCEMS Procedure #B-009 (Public Safety Dog Transport) by *Ruth Clark, RN* (Attachment #10)
- OCEMS Policy #310.30 & #310.31 (Trauma Triage Criteria) by *Ruth Clark, RN* (Attachment #11)
- OCEMS Procedure PR-230 (Push Dose Epinephrine) by *Ruth Clark, RN* (Attachment #12)
- OCEMS Treatment Guideline M-005 (Abdomen Pain) by *Ruth Clark, RN* (Attachment #13)
- OCEMS Treatment Guideline M-010 (Diabetic Emergencies) by *Ruth Clark, RN* (Attachment #14)
- OCEMS Treatment Guideline M-015 (Allergic Reaction) by *Ruth Clark, RN* (Attachment #15)
- OCEMS Treatment Guideline E-005 (Burns) by *Ruth Clark, RN* (Attachment #16)
- OCEMS Treatment Guideline E 010 (Decompression Sickness) by *Ruth Clark, RN* (Attachment #17)
- OCEMS Treatment Guideline E-015 (Drowning) by *Ruth Clark, RN* (Attachment #18)
- OCEMS Treatment Guideline E-015 (Thermal Disorders) by *Ruth Clark, RN* (Attachment #19)
- OCEMS Treatment Guideline E-030 (Snake Envenomation) by *Ruth Clark, RN* (Attachment #20)
- OCEMS Treatment Guideline P-060 (Pediatric Allergic Reaction) by *Ruth Clark, RN* (Attachment #21)

Recommended Action: Approvals for Facility Designations

- Kaiser Anaheim Emergency Receiving Center Designation by *Genise Silva, RN* (Attachment #22)

Recommended Action: Approvals for Paramedic Unit-Permanent Activation

- Fullerton Fire Department-Additional ALS Unit by *Stephanie King, RN* (Attachment #23)
- Newport Beach Fire Department-Request upgrade from BLS to PAU of NT62 by *Stephanie King, RN* (Attachment #24)

Recommended Action: Approval for Facilities Advisory Committee New Members

by *Genise Silva, RN* (Attachment #25)

- Mayra Osuna, RN for Hospital Administrative Representative
- Dr. Stephen Gassner for Emergency Physician Representative
- Dr. Megan Dickson for Pediatric Emergency Physician Representative and Chairman

7. MEMBER COMMENTS

8. PUBLIC FORUM

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee.

9. NEXT MEETING – Friday, October 9, 2026, at 09:00am

10. ADJOURNMENT