



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
8300 Marine Way, Suite 200, Irvine, CA 92618
(714) 834-3500



TRANSPORTATION ADVISORY COMMITTEE

WEDNESDAY, October 7, 2026 – 9:00am

Location: 8300 Marine Way, Irvine, CA 92618
Conference Room: AOC 103-B

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. **CALL TO ORDER** *by Matt Armstrong (Chair)*

II. **INTRODUCTIONS/ANNOUNCEMENTS** *by Dr. Almaas A. Shaikh*

- Roundtable Introductions

III. **APPROVAL OF MINUTES**

- Action Item: Approval of July 1, 2026, Minutes

(Attachment #1)

IV. **OCEMS REPORT**

- EMS Administrative Director's Report *by Daniel McDonnell*
- Medical Director Report *by Dr. Almaas A. Shaikh*
- EMS Report and Training Opportunities *by Dr. Gagandeep Grewal*
- NEMSIS v3.5.1 and CEMSIS Migration Updates *by Laurent Repass*
- Ambulance Inspection Updates *by Drew Bernard*

V. **UNFINISHED BUSINESS**

VI. **NEW BUSINESS**

- Systems Advisory Meeting (SAM) Pilot Format *by Dr. Almaas A. Shaikh*
- Chapman Global Medical Center update *by Stephanie King*
- EMSA Chapter 1 Regulations out for Public Comment *by Dr. Gagandeep Grewal*
- OCEMS Policy 310.20 *by Matt Armstrong*

(Attachment #2)

VII. **NEXT MEETING: SYSTEMS ADVISORY MEETING (SAM)**

- Wednesday, February 3, 2027, from 10:00am to 12:00pm

VIII. **ADJOURNMENT**